#987

PLAT OF A SUBDIVISION

PALISADE BASIN RANCHES, 1ST. FILING

LOCATED IN THE E1/2 SW 1/4, AND THE W1/2 SE1/4 OF SEC. 8,
AND THE N1/2 NE1/4 OF SEC. 17, T. 7 S., R. 20 E., M.P.M.,
CARBON COUNTY, MONTANA

CERTIFICATE OF DEDICATION

We, Mrs. T. A. Baukema, record property owner and Steve Wagnon, contract purchaser, do hereby certify that we have caused to be surveyed, subdivided and platted into lots, and streets, as shown by the plat and certificate of survey hereunto included, the following described tract of land:

A tract of land lying in the SE 1/4 and SW 1/4 of section 8, and the NE 1/4 of section 17, T. 7 S., R. 20 E., P.M.M., Carbon County, Montana, which tract is more particularly described as follows:

From the corner of sections 8, 9, 16, and 17 run N. 89° 51' 13" W. along the line between sections 8 and 17 for 1334.02 feet to the East 1/16 section corner of sections 8 and 17 and the point of beginning of the herein described tract. From said point of beginning run N. 0° 41' 31" E. for 410.00 feet; thence run WEST for 227. 7 feet; thence run N. 3° 27' 00" E. for 239.53 feet; thence run WEST for 419.27 feet; thence run N. 78° 29' 17" W. for 286.36 feet; thence run N. 5° 00' 00" E. for 347.87 feet; thence run WEST for 183.38 feet; thence run S. 0° 27' 32" W. for 99.99 feet; thence run WEST for 302.32 feet; thence run SOUTH for 290.00 feet; thence run WEST for 193.10 feet to point of curvature; thence run along the arc of a curve to the left (chord bearing and distance: S. 63° 45' 00" W., 147.86 feet) for 152.37 feet; thence run S. 41° 30' 00" W. for 511.02 feet to point of curvature; thence run along the arc of a curve to the left (chord bearing and distance: S. 51° 16' 03" W., 66.20 feet) for 75.19 feet; thence run S. 61° 02' W. for 302.87 feet; thence run S. 0° 53' 59" W. for 393.00 feet to the West 1/16 section corner of sections 8 and 17; thence run S. 89° 09' 39" E. along the line between sections 8 and 17 for 1337.86 feet to the 1/4 section corner of sections 8 and 17; thence run S. 1° 29' 24" E. for 1215.98 feet to the northerly right-of-way line of Montana State Highway 307; thence run along the arc of a curve to the left (chord bearing and distance: S. 49° 56' 29" E., 156.12 feet) for 156.25 feet to point of tangency; thence run N. 89° 44' 59" E. along said right-of-way line for 372.60 feet; thence run S. 0° 28' E. along said line for 14.95 feet; thence run N. 89° 44' 59" E. along said line for 790.17 feet; thence run N. 0° 28' W. for 147.86 feet to the point of beginning. Containing 84.423 acres. The above described tract of land is to be known and designated as PALISADE BASIN RANCHES, 1st. Filing (Subdivision), Carbon County, Montana; and the lands included in all streets, avenues and parks shown on said plat are hereby granted and conveyed to the use of the public forever.

Dated this 27th day of March, 1979

Mrs. T. A. Baukema
Mrs. T. A. Baukema

Steve E. Wagnon
Steve Wagnon

Subscribed and sworn to before me, a Notary Public in and for the State of Montana, this 27th day of March

Evelyn L. Wicks
Notary Public
Bozeman, Montana
My Commission Expires May 18, 1979

OWNER: MARVIN AND EILEEN LUOMA

OWNER: JOHN E. POWERS

OWNER: ROBERT AND WINIFRED DEVOE

OWNER: DONALD HASSA

OWNER: MRS. T.A. BAUKEMA

Notice of Approval

STATE OF MONTANA)
COUNTY OF CARBON) SS

This plat has been approved by the Carbon County Planning Board and conforms to the recommendation of this Board

President

Secretary

~~Certificate of Planning Director~~

~~I, _____, Planning Director, of the City-County Planning Board hereby certify that I have reviewed the accompanying plat and find that it conforms to subdivision requirements of Sections 11-3858 through 11-3878, R.C.M., 1947.~~

~~Dated this _____ day of _____, 1978.~~

~~Planning Director~~

CERTIFICATE OF COUNTY COMMISSIONERS

I, _____, Chairman of the Board of County Commissioners, Carbon County, Montana, do hereby certify that the accompanying plat has been duly examined and approved by the Board of County Commissioners, Carbon County, Montana.

Dated this _____ day of _____, 1979.

Chairman, Board of County Commissioners

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, _____, Examining Land Surveyor, of the City of _____, do hereby certify that I have examined the accompanying plat, and the survey it represents, and find that the same conforms to the survey and monumentation requirements of the Montana Subdivision and Platting Act, Sections 11-3858 through 11-3878, R.C.M., 1947.

Dated this _____ day of _____, 1978

CERTIFICATE OF SURVEY NO 744

AREA	
LOTS	64.167 ACRES
ROADS	8.228 ACRES
PARK	12.027 ACRES
TOTAL	84.423 ACRES

CURVE DATA				
CURVE NO.	DELTA	RADIUS	LENGTH	CHORD BEARING & DISTANCE
1	48° 31' 00"	1410.00'	154.56'	S. 67° 56' 01" E. 154.23'
2	68° 46' 01"	150.00'	180.06'	N. 24° 44' 59" E. 169.57'
3	53° 46' 00"	150.00'	139.06'	N. 14° 56' 00" W. 134.14'
4	39° 46' 00"	150.00'	103.98'	N. 39° 56' 00" E. 101.91'
5	54° 31' 11"	110.00'	104.64'	N. 27° 41' 49" E. 100.78'
6	39° 56' 49"	570.00'	396.87'	N. 69° 02' 24" W. 388.91'
7	19° 00' 13"	120.00'	41.00'	N. 20° 32' 24" W. 40.79'
8	90° 00' 00"	60.00'	141.37'	N. 89° 32' 24" W. 127.28'
9	114° 32' 00"	120.00'	240.16'	N. 24° 41' 28" W. 202.31'
10	48° 32' 00"	150.00'	126.97'	N. 65° 16' 00" W. 123.17'

NOTE:
● INDICATES 5/8" X 18" IRON PIN WITH PLASTIC CAP SET UNLESS OTHERWISE NOTED
■ INDICATES CONCRETE R/W MONUMENT

MONTANA STATE HIGHWAY 307

TO ABSAROKEE

TO RED LODGE

L.T.B. ASSOCIATES
Land Surveying
Livingston & Bozeman, Montana